



WATERDOWN ROD & GUN CLUB

373 7th Concession East, PO Box 220 Waterdown, Ont. L0R 2H0

TEL # 905-689-8008

www.waterdownrgc.com

MEMBERSHIP Renewal

Please Print

Single 1 Year Membership **

Name _____ Occupation _____

Date of Birth _____

Address _____ Postal Code _____

Tel # (home) _____ (Business) _____

FAPL / POL # _____ e-Mail Address _____

(Required if you are going to shoot at the club)

Family Membership Add \$12

<u>Names of family members</u>	<u>Dates of Birth</u>	<u>FAPL / POL (if Applicable)</u>
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
4) _____	_____	_____

List sports and hobbies in which you participate _____

Have you ever belonged to a sportsman, gun, or fishing club in the past? No Yes When? _____

Are you currently a member of OFAH through another club? if yes Subtract \$30

Are you a member of OFAH? No Yes OFAH #? _____

Would you participate on the Executive? No Yes

On which committees would you participate?

- | | | | |
|----------------|---------------------------------|--------------|---------|
| Conservation | Entertainment | Pitch in Day | Bar |
| Trap | Membership | Building | Fishing |
| Ways and Means | OFAH Annual Conservation Raffle | | |

I, *the undersigned*, upon acceptance of this application for membership, do hereby agree to abide by the by-laws of the Waterdown Rod & Gun Club.

Signed _____ Date _____

Total Cost _____

Membership Fee Paid _____ Date _____

Received by _____

**NOTE THAT MEMBERSHIP FEES MAY HAVE TO BE RAISED PERIODICALLY; ANY CHANGES TO THE FEE STRUCTURE WILL BE ANNOUNCED WELL IN ADVANCE OF THE DATE THAT THE DUES ARE TO BE COLLECTED. MEMBERSHIPS RECEIVED AT TIMES OTHER THAN THE BEGINNING OF THE YEAR WILL BE PRORATED DEPENDING ON THE NUMBER OF MONTHS LEFT IN THE YEAR. SEE THE MEMBERSHIP CHAIRMAN FOR FURTHER DETAILS.